

# July 19 + ORDINARY XVI + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized; join in responses as you are comfortable. Remain in your pew unless visiting the restroom, through the door on your right.

Tower Bell

Organ Prelude

Trumpet Rondeau

Mouret

HYMN (742)

TO JESUS CHRIST, OUR SOVEREIGN KING

*Ich glaub an Gott*

To Jesus Christ, Our Sovereign King who is the world's salvation,  
All praise and homage do we bring and thanks and adoration.  
Christ Jesus, Victor! Christ Jesus, Ruler! Christ Jesus, Lord and Redeemer!

To you and to your Church, great King, we pledge our hearts' oblation;  
Until before your throne we sing in endless jubilation.

Christ Jesus, Victor! Christ Jesus, Ruler! Christ Jesus, Lord and Redeemer!

Greeting

SPRINKLING RITE - All echo each phrase after Cantor:

*Vidi Aquam/Ward*

I saw water flowing - from the right side of the temple -  
Alleluia! Alleluia!  
The water brought God's life - and God's salvation -  
And the people sang in praise - Alleluia!

GLORIA

*Vermulst*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good  
will. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.  
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a - way the  
sins of the world, have mer - cy on us; you take a - way the

sins of the world, re - ceive our prayer; you are seat-ed at the  
 right hand of the Fa-ther, have mer - cy on us. For  
 you a-lone are the Ho - ly One, you a-lone are the Lord, you a-  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the  
 glo - ry of God the Fa - ther. A - men, a - men.

**Collect**

*~ Liturgy of the Word ~*

**First Reading**

*Wisdom 12:13,16-19*

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

**PSALM**

R/. Lord, you are good and for - giv - ing.

*Psalm 86/Englert*

**Second Reading**

*Romans 8:26-27*

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

**GOSPEL ALLELUIA (sing after Cantor)**

*Twynham*

**Holy Gospel**

*Matthew 13:24-43*

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie

them in bundles for burning; but gather the wheat into my barn.” He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’” He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.” All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.* Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

## Homily

### (5/8:30) Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, *(all bow)*  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### (11)

### ~ SACRAMENT OF MATRIMONY ~

*Allison Maria Heirigs & Charles Ambrose Fletchinger III*

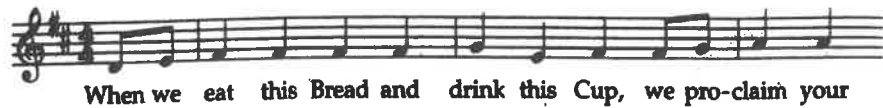
Prayers of the Faithful: LORD, HEAR OUR PRAYER.

### ~ *Liturgy of the Eucharist* ~

Offertory

*Variations on the Chant ‘Adoro te Devote’ (Humbly I Adore Thee)*

Wood



At Communion

*Panis Angelicus (Bread of Angels)*

*Lambilotte*

*Remain in pew and a priest will bring the Host to you. As the priest approaches, remove mask, receive, then replace mask. Those needing low-gluten hosts will receive them.*

Post-Communion Prayer

Final Blessing and Dismissal

HYMN (984)

LET ALL THINGS NOW LIVING

*Ash Grove*

Let all things now living a song of thanksgiving to God our Creator triumphantly raise;  
 Who fashioned and made us, Protected and stayed us, by guiding us on to the end of our days.  
 God's banners are o'er us, pure light goes before us, a pillar of fire shining forth in the night;  
 Til shadows have vanished and darkness is banished as forward we travel from light into light.

*After Hymn: Ushers will direct all to leave starting from back of church. Please take all items with you, Bulletins may be left in receptacles near door or taken home. Do not linger on steps or in front of church.*

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