

August 16 + ORDINARY XX + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized.
Please join in the sung and spoken responses as you are comfortable.
Remain in pews unless visiting the restroom, located through the door on your right.

Tower Bell

Organ Prelude

Passepied (Aylesford Pieces)

Handel

HYMN

PRAISE TO THE LORD

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation.
O my soul, praise him, for he is thy health and salvation.
All you who hear, now to his altar draw near, joining in glad adoration.

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now in praises before him!
Let the Amen sound from his people again: Now as we worship before him.

Greeting

SPRINKLING RITE

WASH US WITH FRESH WATER

Janco

Refrain - repeat after Cantor:



Cantor: Have mercy, gentle God, remember your tender love.
Cleanse me from my sin, wash my guilt away. (*Refrain*)

GLORIA

Vermulst





sins of the world, have mer - cy — on us; you take a-way the
sins of the world, re - ceive — our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer - cy — on us. For
you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
glo - ry of God the Fa - ther. A - men, a - men.

Collect

~ Liturgy of the Word ~

First Reading

Isaiah 56:1,6-7

Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants— all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

PSALM

Psalms 67/Proulx



R/. O God, — O God, let all the na-tions praise you!—

May God have pity on us and bless us; / may he let his face shine upon us.
So may your way be known upon earth; /
among all nations, your salvation. R/.

May the nations be glad and exult /
because you rule the peoples in equity; /
the nations on the earth you guide. R/.

May the peoples praise you, O God; / may all the peoples praise you!
May God bless us, / and may all the ends of the earth fear him! R/.

Second Reading

Romans 11:13-15,29-32

Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

Holy Gospel

Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful: LORD, HEAR OUR PRAYER.

~ Liturgy of the Eucharist ~

Offertory Solo

We Walk by Faith

Haugen

MASS ORDINARY

Mass for Christian Unity

Vermulst

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your
 Death, O Lord, un - til you come a - gain.
 A - men. A - men. A - men.
 Lamb of God, you take a - way the sins of the world, have mer - cy on us.
 Lamb of God, you take a - way the sins of the world, have mer - cy on us.
 Lamb of God, you take a - way the sins of the world, grant us peace.

Communion Solo

There is a Balm in Gilead

Spiritual

Please remain in pew and a priest will bring the Host to you. Remove mask, receive, then replace mask. Those needing low-gluten hosts will receive them.

Post-Communion Prayer

Final Blessing and Dismissal

CLOSING HYMN

GO, BE JUSTICE

Nettleton

Go, be justice to God's people; Teach the hardened heart to learn.
 Break the bread of true communion, Pour the cup of true concern.
 Feed the hungry, house the homeless, Catch the tyrants in their lies;
 Be the Lord's anointed servant so God's justice never dies.

Go, be healing to Gods' people, Seek and share the saving call.
 Be the touch of Christ for others, Be the voice of Christ for all.
 Lives are broken all around you, And Christ has no hands but yours;
 Hold in them the ones who suffer so Christ's healing love endures.

Text: M Willett

After the Hymn: Ushers will direct all to leave, starting from the back of church. Please take all items with you - Bulletins may be left in receptacles near door or taken home. Do not linger in front of church so as to maintain safe distancing.

Responses reprinted from *We Celebrate Hymnal* under One License #A-727055.

Presider - Fr. Augustine DeArmond, O.P.

Lectors - (5) Shannon Colwick (8:30) Mary-Lee Hood (11) Annette Askew

Cantors - (5) Fr. Ramon Gonzalez, O.P.; (Sunday) Jennifer Peters

Guest Organist - Walton Griffin