

October 11 + ORDINARY XXVIII + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized; join in responses as you are able. Please remain in pew unless visiting the restroom, located through the door on your right.

Tower Bell
Organ Prelude

On the Tune 'Old 100th'

Walther

HYMN

ALL PEOPLE THAT ON EARTH DO DWELL

tune: Old 100th

All people that on earth do dwell. Sing to the Lord with cheerful voice;
Him serve with mirth, his praise forth tell, Come ye before him and rejoice.

Know that the Lord is God indeed; without our aid he did us make;
We are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise. Approach with joy his courts unto.
Praise, laud and bless his name always, for it is seemly so to do. (Ps. 100:1-3)

Greeting

SPRINKLING RITE

WASH US WITH FRESH WATER

Janco

Refrain - repeat after Cantor:



Wash us with fresh wa-ter; — wash us bright as snow. —



Wash us with fresh wa-ter; — wash us bright as snow. —

GLORIA

Vermulst



Glo - ry to God in the high - est, and on earth peace to peo - ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav - en - ly King, O God, al - might - y Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,



Lamb of God, Son of the Fa - ther, you take a - way the



sins of the world, have mer - cy — on us; you take a - way the

sins of the world, re - ceive — our prayer; you are seat-ed at the
 right hand of the Fa-ther, have mer - cy — on us. For
 you a - lone are the Ho - ly One, you a - lone are the Lord, you a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the
 glo - ry of God the Fa - ther. A - men, a - men.

Collect

~ Liturgy of the Word ~

First Reading

Isaiah 25:6-10

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

PSALM

Ps. 23/della Picca

R/. The Lord is my shep - herd; there is noth - ing I shall want.

The Lord is my shepherd; I shall not want, in verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. (R/.)

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil, for you are at my side with your rod and your staff that give courage. (R/.)

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. (R/.)

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the Lord for years to come (R/.)

Second Reading

Philippians 4:12-14,19-20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

GOSPEL ALLELUIA (sing after Cantor)

St. Dominic Mass/Marchionda, OP

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Matthew 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.'" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayers of the Faithful: LORD, HEAR OUR PRAYER.

~ Liturgy of the Eucharist ~

OFFERTORY HYMN

SHEPHERD OF SOULS, REFRESH AND BLESS

Tune: St. Agnes

Shepherd of souls, refresh and bless your chosen pilgrim flock;
With manna in the wilderness, with water from the rock.

Be known to us in breaking bread, but do not then depart;
Savior, abide with us and spread your table in our heart.

Text: J. Montgomery

Refrain (All sing Refrain after organ introduction):

Ho - san - na. Ho - san - na. Ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your

Death, O Lord, un - til you come a - gain.

A - men. A - men. A - men. A - men.

Lamb of God, you take a - way the sins of the world: have

mer - cy on us. (3) grant us peace, grant us peace.

Communion Solo

The Lord Is My Shepherd

Marchionda, OP

Please remain in your pew and a priest will bring the Host to you. Remove mask, receive, then replace mask. Those needing low-gluten hosts will receive them.

Post-Communion Prayer

Final Blessing and Dismissal

HYMN

FROM ALL THAT DWELL BELOW THE SKIES

tune: Old 100th

From all that dwell below the skies, let the Creator's praise arise;
Let the Redeemer's name be sung through ev'ry land, by ev'ry tongue.

Eternal are your mercies, Lord. Eternal truth attends your word.
Your praise shall sound from shore to shore, till suns shall rise and set no more.

(Pss. 72:17-19; 117:1-2)

After the Hymn, Ushers will direct all to leave, starting from the back of church. Please take all items with you; Bulletins may be left in receptacles near church door or taken home. Do not linger in front of church so as to maintain safe distancing.

Responses reprinted from We Celebrate Hymnal under OneLicense #A-727055.

Presider - Fr. Augustine DeArmond, O.P.

Server - Br. Carlos Salas, O.P.

Lectors - (5) Sandra Douglass (8:30) Beth Mitchell (11) Annette Askew

Cantors - (5) Liz Woodcock (Sunday) Pierre Landaiche; Organist - Jane Scharding Smedley