

November 29 + FIRST SUNDAY OF ADVENT + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized - join in sung responses as you are comfortable. Please remain in pew unless visiting restrooms, located through the door on your right. Overflow seating is available in the Parish Hall, as well as more space for families with young children.

Tower Bell

Organ Prelude

Variations on 'Veni Emmanuel'

Uehlein, OSB

~ Decree Proclaiming the 50th Anniversary of the Diocese of Memphis ~

Prayer

HYMN

O COME, O COME, EMMANUEL

Veni Emmanuel

O COME O COME EMMANUEL, AND RANSOM CAPTIVE ISRAEL
THAT MOURNS IN LONELY EXILE HERE UNTIL THE SON OF GOD APPEAR.
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

O COME, O WISDOM FROM ON HIGH WHO ORDERS ALL THINGS MIGHTILY;
TO US THE PATH OF KNOWLEDGE SHOW, AND TEACH US IN HER WAYS TO GO.
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

O COME, O COME, OUR LORD OF MIGHT, WHO TO YOUR TRIBES ON SINAI'S HEIGHT
IN ANCIENT TIMES DID GIVE THE LAW IN CLOUD AND MAJESTY AND AWE.
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

Greeting

Blessing & Lighting of the Advent Wreath

SPRINKLING RITE

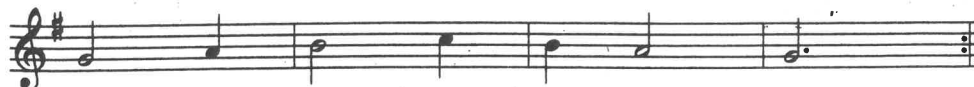
SPRINGS OF WATER

Hay

Refrain - repeat after Cantor:



1. Springs of wa - ter, bless the Lord,
2. In - to the wa - ter, bur - ied in death,



1. sing the glo - ry due God's name.
2. we are ris - en to new life.

The Gloria, omitted in Advent, returns at Christmas as the Angel's Song

Collect

~ Liturgy of the Word ~

First Reading

Isaiah 63:16-17,19,64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come

down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

PSALM

Ps. 80/Joncas

R/. Lord, make us turn to you; let us see your
face and we shall be saved.

O shepherd of Israel, hearken, from your throne upon the cherubim, shine forth. Rouse your power, and come to save us. (R/.)

Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong. (R/.)

May your help be with the man of your right hand, with the son of man whom you yourself made strong. Then we will no more withdraw from you; give us new life, and we will call upon your name. (R/.)

Second Reading

1 Corinthian 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL ALLELUIA (repeat after Cantor)

Hughes

R/. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

Homily

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*)
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful ~ Advent Response: COME, LORD JESUS, HEAR OUR PRAYER

~ Liturgy of the Eucharist ~

At the Offertory

Meditation on 'Let All Mortal Flesh Keep Silence'

Rowley

MASS ORDINARY

Joncas

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth, heav-en and earth are full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,
 O Lord, un - til you come a - gain, un - til you come a - gain.
 A - men, a - men, a - men. men.

AGNUS DEI for Advent ~ *echo after Cantor: "have mercy on us", then "O grant us peace"*

Communion Solo

Jesus, Hope of the World

Light/Tate

Please remain in pew; the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.

Post-Communion Prayer

Final Blessing and Dismissal

HYMN

LET ALL MORTAL FLESH KEEP SILENCE

tune: *Picardy*

LET ALL MORTAL FLESH KEEP SILENCE, AND WITH FEAR AND TREMBLING STAND,
 PONDER NOTHING EARTHLY-MINDED, FOR WITH BLESSING IN HIS HAND
 CHRIST, OUR GOD, TO EARTH DESCENDED, OUR FULL HOMAGE TO DEMAND.

KING OF KINGS YET BORN OF MARY, AS OF OLD ON EARTH HE STOOD;
 LORD OF LORDS IN HUMAN VESTURE, IN THE BODY AND THE BLOOD,
 HE WILL GIVE TO ALL THE FAITHFUL HIS OWN SELF FOR HEAV'NLY FOOD.

After Hymn, Ushers will guide you to exit, starting with the back pews and going forward - leave kneeler down to indicate to the Pew Cleaners usage. Please take all items with you; Bulletins may be taken home or deposited in receptacles at door - they are not re-used. Please do not linger in front of church in order to maintain safe distancing.

Responses reprinted from We Celebrate Hymnal under OneLicense #A-727055.

Fr. Augustine DeArmond, O.P. - Presider

(5) Amanda Vanover (8:30) Mary-Lee Hood (11) Louis Montesi - Lectors

(5) Don Smith (8:30) Marian Taylor (11) Didi Dwyer, Agnes Elder - Eucharistic Ministers

(5) Mark Hieatt (8:30) Theodore Krausser (11) Mack Meyers - Servers

(5) Kristin Hennessy-McDonald (8:30) Pierre Landaiche (11) Cecilia Cahill Bryant - Cantors

Ushers: (5) Frank Berretta, Pat Desarzant, Sandra Douglass, Bob Nieman

(8:30) Michael Berry, Brian Quinn, Patrick Quinn, Don Williams

(11) Andy Hamm, Darren Meyers, Hunter Strohm, Bill Robinson

Jane Scharding Smedley - Organist

~ *Liturgical Music Notes* ~

We begin a new Liturgical Year rich in symbols: royal purple, circle of candles, prophetic words sung in hymns - all invite us into this time of expectation called Advent (Latin *adventus* = coming). The lighting of a wreath is rooted in the winter solstice, when days in our Western hemisphere are shortest. Each Sunday, the ring of light increases, heralding the coming of the Messiah. The *O Antiphons*, also sung in "O Come, O Come, Emmanuel" (the season's theme song) are based on seven Old Testament titles for the Messiah: *O Emmanuel, O Wisdom, O Lord of Might (Adonai), O Branch/Root of Jesse, O Key of David, O Dayspring/Daystar, O Desire of Nations*. Symbols of these Antiphons grace our Advent processional banners: today - the Lamp of Wisdom.