

# December 13 + *THIRD SUNDAY OF ADVENT* + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized - join in sung responses as you are comfortable. Please remain in pew unless visiting restrooms, located through the door on your right. Overflow seating is available in the Parish Hall, as well as more space for families with young children.


Tower Bell  
Organ Prelude  
Welcome  
HYMN

## How Brightly Shines the Morning Star

Pachelbel

### HOW BRIGHTLY SHINES THE MORNING STAR

Wie schoen leuchtet



How bright-ly shines the Morn-ing Star, With mer - cy beam-ing  
Re - joice, O heav'ns, and earth, re - ply! With praise all voic - es  
from a - far! The host of heav'n re - joic - es! O  
fill the sky! For this great in - car - na - tion! In -  
right-eous branch! O Jes - se's rod! O Word-made-flesh, the  
car - nate God, put forth your pow'r; Ride on, ride on, great  
Son of God! We too will lift our voic - es. Je - sus!  
Con-quer - or, Till all know your sal - va - tion. A - men,  
Je - sus! Ho - ly, ho - ly, yet most low - ly! Lord, be  
a - men! Al - le - lu - ia, al - le - lu - ia! Praise be  
near us; Great Em - man - uel! Come and hear us.  
giv - en Ev - er - more by earth and heav - en.

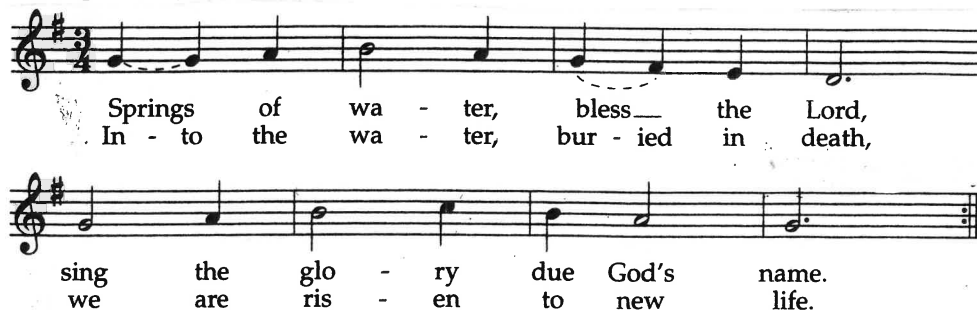
Greeting

### SPRINKLING RITE

### SPRINGS OF WATER

Hay

Refrain - repeat after Cantor:



Springs of wa - ter, bless the Lord,  
In - to the wa - ter, bur - ied in death,  
sing the glo - ry due God's name.  
we are ris - en to new life.

## ~ Liturgy of the Word ~

## First Reading

*Isaiah 61:1-2A, 10-11*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring glad tidings to the poor, to heal the brokenhearted, to proclaim liberty to the captives and release to the prisoners, to announce a year of favor from the LORD and a day of vindication by our God. I rejoice heartily in the LORD, in my God is the joy of my soul; for he has clothed me with a robe of salvation and wrapped me in a mantle of justice, like a bridegroom adorned with a diadem, like a bride bedecked with her jewels. As the earth brings forth its plants, and a garden makes its growth spring up, so will the Lord GOD make justice and praise spring up before all the nations.

## CANTICLE

## DOMINICAN MAGNIFICAT

*F. King*

Mag - ni - fi - cat, Mag - ni - fi - cat a - ni - ma  
me - a Do - mi - num! (Mag -) Do - mi - num!

## Second Reading

*1 Thessalonians 5:16-24*

Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good. Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

GOSPEL ALLELUIA (*repeat after Cantor*)*Hughes*

R/. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 1:6-8, 19-28*

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" He admitted and did not deny it, but admitted, "I am not the Christ." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert, 'make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

## Homily

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (*all bow*)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful ~ Advent Response: COME, LORD JESUS, HEAR OUR PRAYER

## ~ Liturgy of the Eucharist ~

At the Offertory

*How Brightly Shines the Morning Star*

Walther

MASS ORDINARY

Joncas

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth, heav - en and earth are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,  
 O Lord, un - til you come a - gain, un - til you come a - gain.  
 A - men, a - men, a - men. men.

AGNUS DEI for Advent ~ *echo after Cantor: "have mercy on us", then "O grant us peace"*

Communion Solo

*A Voice Cries Out*

*Joncas*

*Please remain in pew; the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.*

Post-Communion Prayer

Final Blessing and Dismissal

HYMN (stanza 7)

O COME O COME EMMANUEL

*Veni Emmanuel*

O COME, DESIRE OF NATIONS BIND IN ONE THE HEARTS OF HUMANKIND;  
 MAKE ALL OUR SAD DIVISIONS CEASE, AND BE FOR US THE KING OF PEACE.  
 REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

*After Hymn, Ushers will guide you to exit, starting with the back pews and going forward - leave kneeler down to indicate to the Pew Cleaners usage. Please take all items with you; Bulletins may be taken home or deposited in receptacles at door - they are not re-used. Please do not linger in front of church in order to maintain safe distancing.*

*Responses reprinted from We Celebrate Hymnal under OneLicense #A-727055.*

Fr. Augustine DeArmond, O.P. - Presider

- (5) Sandra Douglass (8:30) Nick Hayes (11) Tommie Cervetti - Lectors
- (5) Ed Ansbro (8:30) Margaret Benton (11) Ann Leatherman, Chris Brooks - Lay Ministers
- (5) Julianna Palazola (8:30) Eliot Morris (11) Andrew Harrington - Servers
- (5) Maureen Ricken (8:30) Barbara Simmons (11) Bill Pope - Cantors
- Ushers: (5) Frank Berretta, Pat Desarant, Bob Nieman  
 (8:30) Michael Berry, Brian Quinn, Patrick Quinn, Don Williams  
 (11) Louis Montesi, Martin Thompson, Joe Wieronski  
 Jane Scharding Smedley - Organist

~ *Liturgical Music Notes* ~

The Third Sunday of Advent is traditionally known as *Gaudete Sunday* (Latin = rejoice), the first word of the Introit chant for this day. The color rose (lighter than purple) signifies joy at the coming of the Messiah. Joy is also conveyed by the symbol of light increasing in our wreath, and the Morning Star in banner, hymn and organ works. The rose-colored banner with a regal crown symbolizing the O Antiphon *O Lord of Might* now appears.