

# December 6 + SECOND SUNDAY OF ADVENT + 2020

*Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized; join in sung responses as you are comfortable. Please remain in your pew unless visiting restrooms, located through the door on your right. Overflow seating is available in the Parish Hall, with space for families with young children. The Quiet Room (usually located in the East Tower) is not in use at this time.*

Tower Bell

Organ Prelude

*On the Advent Chant 'Ecce Nomine Domini'*

*Uehlein, OSB*

Welcome

HYMN (*Stanzas 4,5,6*)

O COME, O COME, EMMANUEL

*Veni Emmanuel*

O COME O BRANCH OF JESSE'S STEM, FROM EV'RY FOE DELIVER THEM  
THAT TRUST YOUR MIGHTY POW'R TO SAVE - AND GIVE THEM VIC'T'RY O'ER THE GRAVE.  
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

O COME, O KEY OF DAVID, COME, AND OPEN WIDE OUR HEAV'NLY HOME.  
MAKE SAFE THE WAY THAT SETS US FREE - AND CLOSE THE PATH TO MISERY.  
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

O COME, O DAYSPRING FROM ON HIGH, AND CHEER US BY YOUR DRAWING NIGH;  
DISPERSE THE GLOOMY CLOUDS OF NIGHT & DEATH'S DARK SHADOW PUT TO FLIGHT.  
REJOICE! REJOICE! EMMANUEL SHALL COME TO YOU, O ISRAEL!

Greeting

SPRINKLING RITE

SPRINGS OF WATER

*Hay*

*Refrain - repeat after Cantor:*

Springs of wa - ter, bless the Lord,  
In - to the wa - ter, bur - ied in death,  
sing the glo - ry due God's name,  
we are ris - en to new life.

*Holy water, not available from fonts at the church door, is shared in this Rite.  
The Gloria, omitted during Advent, returns at Christmas as the Angel's Song.*

Collect

*~ Liturgy of the Word ~*

First Reading

*Isaiah 40:1-5,9-11*

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land

shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by his strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs carrying them in his bosom and leading the ewes with care.

PSALM



Ps. 85/French

R/. Lord, let us see your kind-ness, and grant us your sal - va - tion.

*I will hear what God proclaims; the LORD—for he proclaims peace to his people. Near indeed is his salvation to those who fear him, glory dwelling in our land. (R/.)*

*Kindness and truth shall meet; justice and peace shall kiss.*

*Truth shall spring out of the earth, and justice shall look down from heaven (R/.)*

*The LORD himself will give his benefits; our land shall yield its increase.*

*Justice shall walk before him, and prepare the way of his steps. (R/.)*

Second Reading

II Peter 3:3-14

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard “delay,” but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

GOSPEL ALLELUIA (repeat after Cantor)

Hughes



R/. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God. As it is written in Isaiah the prophet: *Behold, I am sending my messenger ahead of you; he will prepare your way. A voice of one crying out in the desert: “Prepare the way of the Lord, make straight his paths.”* John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

Homily

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven, (*all bow*)  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful ~ Advent Response: COME, LORD JESUS, HEAR OUR PRAYER

## ~ Liturgy of the Eucharist ~

At the Offertory

*Pastorale on a French Advent Carol*

*Benoit, OSB*

MASS ORDINARY

*Joncas*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth, heav - en and earth are full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,  
 O Lord, un - til you come a - gain, un - til you come a - gain.  
 A - men, a - men, a - men. men.

AGNUS DEI for Advent ~ *echo after Cantor: "have mercy on us", then "O grant us peace"*

Communion Solo

*Jesus, Hope of the World*

*Light/Tate*

*Please remain in pew; the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.*

Post-Communion Prayer

Final Blessing and Dismissal

HYMN

ON JORDAN'S BANK

tune: *Winchester New*

ON JORDANS' BANK THE BAPTIST CRY ANNOUNCES THAT THE LORD IS NIGH;  
 AWAKE AND HEARKEN, FOR HE BRINGS GLAD TIDINGS OF THE KING OF KINGS.

THEN CLEANSED BE EV'RY HEART FROM SIN, MAKE STRAIGHT THE WAY FOR GOD WITHIN.  
 AND LET EACH HEART PREPARE A HOME WHERE SUCH A MIGHTY GUEST MAY COME.

*After Hymn, Ushers will guide you to exit, starting with the back pews. Please leave kneelers down to assist Pew Cleaners. Take all items with you - Bulletins may be taken home or deposited in receptacles at door; they cannot be reused. Thank you for not lingering in front of church to help everyone maintain safe distancing.*

*Responses reprinted from We Celebrate Hymnal under OneLicense #A-727055.*

Fr. Augustine DeArmond, O.P. - Presider

(5) Stephanie Hardister (8:30) Patti Berry (11) Annette Askew - Lectors

(5) Cali Boyette (8:30) Margaret Benton (11) Tommie Cervetti, Cheryl O'Bannon - Lay Ministers

(5) Sandra Douglass (8:30) Addy Hardwick (11) Olivia Weems - Servers

(5) Marie-Stephane Bernard (8:30) Jennifer Peters (11) Jennie Latta - Cantors

Ushers: (5) Frank Berretta, Pat Desarzent, Bob Nieman

(8:30) Michael Berry, Robert Hardwick, Brian Quinn, Beau Snowden

(11) Andy Hamm, Bill Robinson, Martin Thompson

Jane Scharding Smedley - Organist

~ *Liturgical Music Notes* ~

We have begun a new Liturgical Year rich in symbols: royal purple, circle of candles, prophetic words sung in hymns - all invite us into this time of expectation called Advent (Latin *adventus* = coming). The lighting of a wreath is rooted in the winter solstice, when days in our Western hemisphere are shortest. Each Sunday, the ring of light increases, heralding the coming of the Light of the World.

The *O Antiphons* sung of in "O Come, O Come, Emmanuel" (this season's theme song) are based on seven Old Testament titles for the Messiah: *O Emmanuel, O Wisdom, O Lord of Might (Adonai), O Branch/Root of Jesse, O Key of David, O Dayspring/Daystar, O Desire of Nations*. Symbols of these Antiphons grace our Advent processional banners. Today: the Crown of our Lord/King of Might.