

# 2020 + Christmas Day + 10 AM

Tower Bell ~ Organ Prelude

Carol Suite for Organ

Selected

Welcome

Proclamation of Christ's Birth

HYMN

O COME, ALL YE FAITHFUL, JOYFUL AND TRIUMPHANT,  
O COME YE, O COME YE TO BETHLEHEM;  
COME AND BEHOLD HIM, BORN THE KING OF ANGELS:  
O COME, LET US ADORE HIM; O COME, LET US ADORE HIM;  
O COME, LET US ADORE HIM, CHRIST THE LORD!

*Adeste Fodelis*

SING, CHOIRS OF ANGELS, SING IN EXULTATION;  
SING, ALL YE CITIZENS OF HEAV'N ABOVE;  
GLORY TO GOD-, IN- THE- HIGH-EST:

O COME, LET US ADORE HIM; O COME, LET US ADORE HIM;  
O COME, LET US ADORE HIM, CHRIST THE LORD!

SAVIOR, WE GREET THEE, BORN THIS HAPPY MORNING  
JESUS, TO THEE BE ALL GLORY GIV'N.

WORD OF THE FATHER, NOW IN FLESH APPEARING;

O COME, LET US ADORE HIM; O COME, LET US ADORE HIM;  
O COME LET US ADORE HIM, CHRIST THE LORD!

Greeting

GLORIA

The musical score for the Gloria is written in a single system with ten staves. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The score includes various musical notations such as treble clefs, stems, beams, and rests. The lyrics are: Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise—you, we bless you, we a-dore you we glor-i - fy you, we give you thanks for your great glo - ry, Lord God, heav - en-ly King, O God, al-might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of — God, Son of the Fa-ther, you take a-way the sins of the world, have mer - cy — on us; you take a - way the sins of the world, re - ceive — our prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy — on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther. A - men, a - men.

*Vermulst*

## Collect

# ~ Liturgy of the Word ~

## Old Testament

*Isaiah 52:7-10*

How beautiful upon the mountains are the feet of him who brings glad tidings, announcing peace, bearing good news, announcing salvation, and saying to Zion, "Your God is King!" Hark! Your sentinels raise a cry, together they shout for joy, for they see directly before their eyes, the LORD restoring Zion. Break out together in song, O ruins of Jerusalem! For the LORD comforts his people, he redeems Jerusalem. The LORD has bared his holy arm in the sight of all the nations; all the ends of the earth will behold the salvation of our God.

## PSALM



*Psalm 96/Ferris*

R/. To - day is born our Sav - ior, Christ the Lord.

## New Testament

*Hebrews 1:1-6*

Brothers and sisters: In times past, God spoke in partial and various ways to our ancestors through the prophets; in these last days, he has spoken to us through the Son, whom he made heir of all things and through whom he created the universe, who is the refulgence of his glory, the very imprint of his being, and who sustains all things by his mighty word. When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say: *You are my son; this day I have begotten you?* Or again: *I will be a father to him, and he shall be a son to me?* And again, when he leads the firstborn into the world, he says: *Let all the angels of God worship him.*

## GOSPEL ALLELUIA



*Hughes*

Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*John 1:1-18*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.

## Homily

Nicene Creed (On Christmas, all genuflect as directed in the text)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, True God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (genuflect) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (stand)

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

General Intercessions ~ response: PRINCE OF PEACE, HEAR OUR PRAYER.

~ Liturgy of the Eucharist ~

HYMN

GOOD CHRISTIAN FRIENDS, REJOICE!

In Dulci Jubilo

GOOD CHRISTIAN FRIENDS, REJOICE, WITH HEART AND SOUL AND VOICE;  
LISTEN NOW TO WHAT WE SAY; JESUS CHRIST IS BORN TODAY!  
OX AND ASS BEFORE HIM BOW, AND HE IS IN THE MANGER NOW.  
CHRIST IS BORN TODAY - CHRIST IS BORN TODAY!

GOOD CHRISTIAN FRIENDS, REJOICE, WITH HEART AND SOUL AND VOICE;  
NOW YOU HEAR OF ENDLESS BLISS: JESUS CHRIST WAS BORN FOR THIS!  
HE HAS OPENED HEAVEN'S DOOR, AND WE ARE BLEST FOR EVERMORE.  
CHRIST WAS BORN FOR THIS - CHRIST WAS BORN FOR THIS!

MASS ORDINARY

Joncas

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth, heav - en and earth are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,  
 O Lord, un - til you come a - gain, un - til you come a - gain.  
 A - men, a - men, a - men. men.

**AGNUS DEI**

*(all echo after Cantor: "have mercy on us", than "O grant us peace"*

*arr. jss*

**Communion Solo**

*In the Bleak Midwinter*

*Holst*

*Please remain in pew - the Host will be brought to you. Remove mask to receive, then replace it. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.*

**Post-Communion Prayer**

**Pulpit Announcements ~ Second Collection: Villa Vianney**

**Final Blessing and Dismissal**

**HYMN**

**JOY TO THE WORLD! THE LORD IS COME! LET EARTH RECEIVE HER KING!  
 LET EV'RY HEART PREPARE HIM ROOM,  
 AND HEAV'N AND NATURE SING, AND HEAV'N AND NATURE SING,  
 AND HEAV'N, AND HEAV'N AND NATURE SING!**

**JOY TO THE WORLD! THE SAVIOR REIGNS! LET ALL THEIR SONGS EMPLOY;  
 WHILE FIELDS AND FLOODS, ROCKS, HILLS AND PLAINS  
 REPEAT THE SOUNDING JOY, REPEAT THE SOUNDING JOY,  
 REPEAT, REPEAT THE SOUNDING JOY!**

**Organ Postlude**

*Fantasia on 'In Dulci Jubilo'*

*Bach*

**Reverend Augustine DeArmond, OP - Presider**  
**Brother Carlos Salas, O.P. - Master of Ceremonies**  
**Annette Askew - Lector**  
**Lee Askew, Cheryl O'Bannon - Lay Ministers**  
**Addy Hardwick, Randy Butcher - Server**  
**Robert Hardwick, Bill Robinson - Ushers**  
**Jennifer Peters - Cantor**  
**Jane Scharding Smedley - Organist**

**Saint Peter Church + 190 Adams + Memphis**

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