

# Christmas Eve Carol-Sing

WELCOME

## O LITTLE TOWN OF BETHLEHEM

O LITTLE TOWN OF BETHLEHEM, HOW STILL WE SEE THEE LIE!  
ABOVE THY DEEP AND DREAMLESS SLEEP THE SILENT STARS GO BY;  
YET IN THY DARK STREETS SHINETH THE EVERLASTING LIGHT;  
THE HOPES AND FEARS OF ALL THE YEARS ARE MET IN THEE TONIGHT.

O HOLY CHILD OF BETHLEHEM! DESCEND TO US, WE PRAY:  
CAST OUT OUR SIN AND ENTER IN, BE BORN IN US TODAY!  
WE HEAR THE CHRISTMAS ANGELS THE GREAT GLAD TIDINGS TELL;  
O COME TO US, ABIDE WITH US, OUR LORD EMMANUEL!

## IT CAME UPON THE MIDNIGHT CLEAR

IT CAME UPON THE MIDNIGHT CLEAR, THAT GLORIOUS SONG OF OLD,  
FROM ANGELS BENDING NEAR THE EARTH TO TOUCH THEIR HARPS OF GOLD;  
PEACE ON THE EARTH, GOOD WILL TO MEN FROM HEAV'NS ALL GRACIOUS KING  
THE WORLD IN SOLEMN STILLNESS LAY TO HEAR THE ANGELS SING.

## THE FIRST NOWELL

THE FIRST NOWELL THE ANGEL DID SAY,  
WAS TO CERTAIN POOR SHEPHERDS IN FIELDS AS THEY LAY,  
IN FIELDS WHERE THEY LAY KEEPING THEIR SHEEP,  
ON A COLD WINTER'S NIGHT THAT WAS SO DEEP.  
NOWELL, NOWELL, NOWELL, NOWELL, BORN IS THE KING OF ISRAEL!

## SILENT NIGHT

SILENT NIGHT, HOLY NIGHT, ALL IS CALM, ALL IS BRIGHT,  
ROUND YON VIRGIN MOTHER AND CHILD, HOLY INFANT SO TENDER AND MILD.  
SLEEP IN HEAVENLY PEACE SLEEP IN HEAVENLY PEACE.

SILENT NIGHT, HOLY NIGHT, SHEPHERDS SHAKE AT THE SIGHT;  
GLORIES STREAM FROM HEAVEN AFAR, HEAVENLY HOSTS SING: ALLELUIA!  
CHRIST THE SAVIOR IS BORN! CHRIST THE SAVIOR IS BORN!

(4 PM)

## *O Holy Night*

Elissa Grace Todd, *soprano*; Elisabeth Ann Neel, *signer*

*Adam*

THE PROCLAMATION OF JESUS' BIRTH

## Vigil Mass

HYMN

O COME, ALL YE FAITHFUL, JOYFUL AND TRIUMPHANT,  
O COME YE, O COME YE TO BETHLEHEM;  
COME AND BEHOLD HIM, BORN THE KING OF ANGELS:  
O COME, LET US ADORE HIM; O COME, LET US ADORE HIM;  
O COME, LET US ADORE HIM, CHRIST THE LORD!

SING, CHOIRS OF ANGELS, SING IN EXULTATION;  
SING, ALL YE CITIZENS OF HEAV'N ABOVE;  
GLORY TO GOD-, IN- THE- HIGH-EST:  
O COME, LET US ADORE HIM; O COME, LET US ADORE HIM;  
O COME, LET US ADORE HIM, CHRIST THE LORD!

GREETING

GLORIA



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise—you, we



bless you, we a-dore you we glor-i - fy you, we give you thanks for your great glo - ry,



Lord God, heav - en-ly King, O God, al - might - y Fa - ther. Lord Je - sus

*Vermulst*

Christ, On - ly Be - got - ten Son, Lord God, Lamb of — God, Son of the Fa - ther,  
 you take a - way the sins of the world, have mer - cy — on us; you take a - way the  
 sins of the world, re - ceive — our prayer; you are seat - ed at the right hand of the Fa - ther,  
 have mer - cy — on us. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

~ Liturgy of the Word ~

OLD TESTAMENT LESSON

*Isaiah 62:1-5*

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken" or your land "Desolate", but you shall be called "My Deight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

PSALM

*Psalm 98/Ferris*

R/. To - day is born our Sav - ior, Christ the Lord.

NEW TESTAMENT READING

*Acts 13:16-17,22-25*

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

GOSPEL ALLELUIA

*Hughes*

Al - le - lu - ia, al - le - lu -, ia.

GOSPEL READING

*Matthew 1:18-25*

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and

said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

**HOMILY**

**NICENE CREED** *(On Christmas, all GENUFLECT as indicated below)*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, True God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, *(genuflect)* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. *(stand)*

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE FAITHFUL ~ Response: PRINCE OF PEACE, HEAR OUR PRAYER**

*~ Liturgy of the Eucharist ~*

**OFFERTORY CAROL**

**WHAT CHILD IS THIS?**

*Greensleeves*

*All join on Refrain:*

**THIS, THIS IS CHRIST THE LORD, WHOM SHEPHERDS GUARD AND ANGELS SING!  
HASTE, HASTE TO BRING HIM LAUD, THE BABE, THE SON OF MARY!**

**MASS ORDINARY**

*Joncas*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth, heav - en and earth are full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,  
 O Lord, un - til you come a-gain, un - til you come a - gain.  
 A - men, a - men, a - men. mén.

AGNUS DEI

*Sing after Cantor: "have mercy on us", "O grant us peace"*

*arr. jss*

AT COMMUNION

(4) *Gesu Bambino - Yon*; (6) *Carols for Piano - Carter*

*Please remain in pew - the Host will be brought to you. Remove mask to receive, then replace it. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.*

POST-COMMUNION PRAYER

PULPIT ANNOUNCEMENTS ~ *Second Collection: Villa Vianney*

SOLEMN BLESSING AND DISMISSAL

HYMN

JOY TO THE WORLD! THE LORD IS COME! LET EARTH RECEIVE HER KING!  
 LET EV'RY HEART PREPARE HIM ROOM,  
 AND HEAV'N AND NATURE SING, AND HEAV'N AND NATURE SING,  
 AND HEAV'N, AND HEAV'N AND NATURE SING!

JOY TO THE WORLD! THE SAVIOR REIGNS! LET ALL THEIR SONGS EMPLOY;  
 WHILE FIELDS AND FLOODS, ROCKS, HILLS AND PLAINS  
 REPEAT THE SOUNDING JOY, REPEAT THE SOUNDING JOY,  
 REPEAT, REPEAT THE SOUNDING JOY!

Reverend Augustine DeArmond, O.P. ~ *Presider*  
 Brother Carlos Salas, O.P. - *Master of Ceremonies*  
 Jane Scharding Smedley - *Organist*

*Lectors*

(4) Stephanie Hardister (6) Josh Whitehead

*Lay Ministers*

(4) Sherry Williams, Chris Brooks, Christine Pascus-Flis

(6) Cali Boyette, Ed Ansbro, Rachel Thorne

*Servers*

(4) Lulu Baker, Alexander Molinelli, Caroline Weems, Olivia Weems

(6) Andrew Harrington, Freddie Thorne, Emily Thorne, Randy Butcher

*Ushers*

(4) Don Williams Lowry Whitehorn, Andy Hamm, Robert Hardwick

(6) Michael Berry Bob Nieman, Darren Meyers, Robert Hardwick

*Cantors*

(4) Elissa Grace Todd (6) Jennie Latta

*Instrumentalists*

(4) Jack Garrett (6) John Klyce

*Saint Peter Church + 190 Adams + Memphis*  
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