

December 20 + Fourth Sunday of Advent + 2020

Welcome to our worship! Parts of the Liturgy sung by ALL are capitalized - join in sung responses as you are comfortable. Please remain in pew unless visiting the restrooms, located through the door on your right. Overflow seating is available in the Parish Hall, as well as space for families with young children (the Quiet Room is not in use.)

Tower Bell
Organ Prelude
Welcome

Meditation on 'Lo, How A Rose E'er Blooming'

Barr

HYMN

SAVIOR OF THE NATIONS, COME

Nun : Komm



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
2. Not by hu - man flesh and blood, By the Spir - it
3. You, the Fa - ther's on - ly Son, Have o'er sin the
4. Bright - ly does your man - ger shine; Glo - rious is its



1. here your home. Mar - vel now, both heav'n and earth,
2. of our God Was the Word of God made flesh,
3. vic - t'ry won. Bound - less shall your king - dom be;
4. light di - vine. Let not sin o'er - cloud this light;



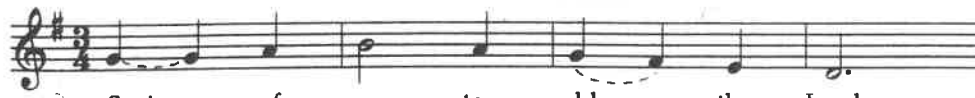
1. That the Lord chose such a birth.
2. Ma - ry's off - spring, pure and fresh.
3. When shall we its glo - ries see?
4. Ev - er be our faith thus bright.

Greeting

SPRINKLING RITE

SPRINGS OF WATER

Hay



Springs of wa - ter, bless the Lord,
In - to the wa - ter, bur - ied in death,



sing the glo - ry due God's name.
we are ris - en to new life.

Collect

~ Liturgy of the Word ~

First Reading

2 Samuel 7:1-5,8-12,14-16

When King David was settled in his palace, and the LORD had given him rest from his enemies on every side, he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you." But that night the LORD spoke to Nathan and said:

“Go, tell my servant David, ‘Thus says the LORD: Should you build me a house to dwell in?’”
 “It was I who took you from the pasture and from the care of the flock to be commander of my people Israel. I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth. I will fix a place for my people Israel; I will plant them so that they may dwell in their place without further disturbance. Neither shall the wicked continue to afflict them as they did of old, since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The LORD also reveals to you that he will establish a house for you. And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.”

PSALM



Ps. 89/Kreutz

R/. For ev-er I will sing the good-ness of the Lord. —

*The promises of the Lord I will sing forever;
 through all generations my mouth shall proclaim your faithfulness.
 For you have said, “My kindness is established forever”;
 in heaven you have confirmed your faithfulness. (R/.)*

*“I have made a covenant with my chosen one, I have sworn to David my servant:
 Forever will I confirm your posterity and establish your throne for all generations.” (R/.)*

*“He shall say of me, ‘You are my father, my God, the Rock, my savior.’
 Forever I will maintain my kindness toward him, and my covenant with him stands firm.” (R/.)*

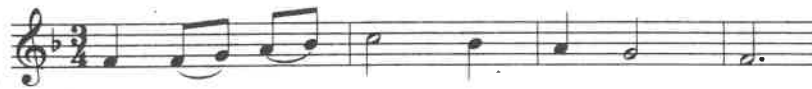
Second Reading

Romans 16:25-27

Brothers and sisters: To him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith, to the only wise God, through Jesus Christ be glory forever and ever. Amen.

GOSPEL ALLELUIA (repeat after Cantor)

Hughes



R/. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin’s name was Mary. And coming to her, he said, “Hail, full of grace! The Lord is with you.” But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. “Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God.” Mary said, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

Homily

(5 & 8:30) Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

(11 AM) Sacrament of Confirmation: Alan Lionel Averill

Prayer of the Faithful ~ Advent Response: COME, LORD JESUS, HEAR OUR PRAYER

~ Liturgy of the Eucharist ~

OFFERTORY HYMN

LO, HOW A ROSE E'ER BLOOMING

Es ist ein Ros'

LO, HOW A ROSE E'ER BLOOMING FROM TENDER STEM HAS SPRUNG!
OF JESSE'S LINEAGE COMING AS PROPHETS LONG HAVE SUNG.
IT CAME, A FLOW'RET BRIGHT,
AMID THE COLD OF WINTER, WHEN HALF-SPENT WAS THE NIGHT.
ISAIAH 'T WAS FORETOLD IT, THE ROSE I HAVE IN MIND;
WITH MARY WE BEHOLD IT, THE VIRGIN MOTHER KIND.
TO SHOW GOD'S LOVE ARIGHT,
SHE BORE THE WORLD A SAVIOR WHEN HALF-SPENT WAS THE NIGHT.

MASS ORDINARY

Joncas

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth, heav - en and earth are full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

When we eat this Bread and drink this Cup, we pro-claim your Death,
 O Lord, un - til you come a - gain, un - til you come a - gain.
 A - men, a - men, a - men. men.

AGNUS DEI for Advent ~ *echo after Cantor: "have mercy on us", then "O grant us peace"*

At Communion

Come, O Long-Awaited Savior (Hyfrydol)

Callahan

Please remain in pew; the Host will be brought to you. Remove mask to receive, then replace. If you wish to receive but not on the hand, inform the Extraordinary Minister, who will inform Fr. Auggie who will bring Communion to you. Those needing low-gluten hosts will receive them.

Post-Communion Prayer

Final Blessing and Dismissal

HYMN

Hyfrydol

COME, O LONG-AWAITED SAVIOR, BORN TO SET YOUR PEOPLE FREE.
 FROM OUR FEARS AND SINS RELEASE US, SAVE US FROM LIFE'S MISERY.
 ISRAEL'S STRENGTH AND CONSOLATION, YOU THE HOPE OF ALL THE EARTH;
 DEAR DESIRE OF EV'RY NATION, BRING SALVATION BY YOUR BIRTH.

BORN TO FREE YOUR CAPTIVE PEOPLE, BORN A CHILD AND YET A KING,
 BORN TO REIGN IN US FOREVER NOW YOUR GRACIOUS KINGDOM BRING.
 BY YOUR OWN ETERNAL SPIRIT, RULE IN ALL OUR HEARTS ALONE.
 BY YOUR ALL-SUFFICIENT MERIT RAISE US TO YOUR GLORIOUS THRONE!

After Hymn, Ushers will guide you to exit, starting with the back pews and going forward - leave kneeler down to indicate to the Pew Cleaners usage. Please take all items with you; Bulletins may be taken home or deposited in receptacles at door, as they cannot re-used. Please do not linger in front of church in order to maintain safe distancing.

Responses reprinted from We Celebrate Hymnal under OneLicense #A-727055.

Fr. Augustine DeArmond, O.P. - Presider

- (5) Stephanie Hardister (8:30) Shannon Colwick (11) Jeff Smith - Lectors
- (5) Richard Boyette (8:30) Sherry Williams (11) Mike Neel, Liz Neel - Lay Ministers
- (5) Julianna Palazola (8:30) Mark Hieatt (11) Lillian Baker - Servers
- (5) Katie Autry (8:30) Heather McGuire (11) Cecilia Cahill Bryant - Cantors
- Ushers: (5) Frank Berretta, Pat Desarzant, Sandra Douglass, Bob Nieman
 (8:30) Michael Berry, Patrick Quinn, Brian Quinn, Don Williams
 (11) Louis Montesi, Bill Robinson, Hunter Strohm
 Jane Scharding Smedley - Organist

~ Liturgical Music Notes ~

Although "O Come, O Come, Emmanuel" is considered the theme song of this season, no hymn has a longer association with Advent than "Savior of the Nations, Come". The original Latin text and chant melody (*Veni Redemptor Gentium*) are attributed to St. Ambrose, 4th c. bishop of Milan. In the 16th c. it was translated into German and set to a simpler form of the chant by Martin Luther, which allowed the laity to sing this marvelous poetry in their own language. Our English version descended from this. The last Advent banner displays the symbol of the *O Antiphon: Root of Jesse* - sung of in "Lo, How A Rose".